



# Fulton County

## Legislation Details (With Text)

**File #:** 23-0541      **Version:** 1      **Name:**  
**Type:** Commissioners      **Status:** Agenda Ready  
Presentation/Discussion  
**File created:** 8/8/2023      **In control:** Board of Commissioners  
**On agenda:** 8/16/2023      **Final action:**  
**Title:** Presentation of Proclamations and Certificates. (NONE)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*  
Presentation of Proclamations and Certificates. **(NONE)**