



# Fulton County

## Legislation Details (With Text)

**File #:** 24-0901      **Version:** 1      **Name:**

**Type:** CM Action Item - Open & Responsible Government      **Status:** Agenda Ready

**File created:** 11/20/2024      **In control:** Board of Commissioners

**On agenda:** 1/8/2025      **Final action:**

**Title:** Request approval to amend and extend an existing contract - Reparations Taskforce Fiscal Agent Agreement in an amount not to exceed \$40,000.00 with the Atlanta University Center Consortium, Atlanta, GA, to serve as the Fiscal Agent for the feasibility study and provide community outreach on behalf of the Fulton County Reparations Taskforce. This is not a request for additional funding, but is to utilize existing funds for necessary services. Effective upon BOC approval through June 30, 2025. (MOTION TO APPROVE FAILED ON 12/18/24) (REMOVED)

ITEM REMOVED FROM THE FIRST REGULAR MEETING AGENDA AS REQUESTED BY THE COUNTY MANAGER

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AMENDMENT No. 1 TO FORM OF AGREEMENT.pdf

Date	Ver.	Action By	Action	Result
12/18/2024	1	Board of Commissioners	approve	Pass

### Department

External Affairs

### Requested Action

Request approval to amend and extend an existing contract - Reparations Taskforce Fiscal Agent Agreement in an amount not to exceed \$40,000.00 with the Atlanta University Center Consortium, Atlanta, GA, to serve as the Fiscal Agent for the feasibility study and provide community outreach on behalf of the Fulton County Reparations Taskforce. This is not a request for additional funding, but is to utilize existing funds for necessary services. Effective upon BOC approval through June 30, 2025. (MOTION TO APPROVE FAILED ON 12/18/24) (REMOVED)

**ITEM REMOVED FROM THE FIRST REGULAR MEETING AGENDA AS REQUESTED BY THE COUNTY MANAGER**

**Requirement for Board Action** In accordance with Purchasing Code Section 102-420, contract modifications within the scope of the contract and necessary for contract completion of the contract, in the specifications, services, time of performance or terms and conditions of the contract shall be forwarded to the Board of Commissioners for approval.

### Strategic Priority Area related to this item

#### Open and Responsible Government

### Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

### Is this a purchasing item?

Yes

**Summary & Background:** During the adoption of the 2023 budget, the Fulton County Board of Commissioners approved \$250,000 to support the work of the Reparations Taskforce. Later that year, the Board of Commissioners approved a contract with the AUCC for \$210,000 to serve as a fiscal agent for research activities related to the taskforce. That agreement will end on December 31, 2024. Of the \$250,000 originally approved, a balance of \$40,000 was unallocated, with the intent being to utilize the unallocated \$40,000 for related services in furtherance of the scope of work.

The Taskforce now seeks to modify the agreement with the Atlanta University Center Consortium in this amount to support the work of the Taskforce, in the amount of the previously unallocated \$40,000.

**Scope of Work:** The Atlanta University Center Consortium will continue to serve as the Fiscal Agent to support three community outreach sessions as well as the research and evaluation of how Fulton County can repair the harm of slavery and Jim Crow laws in Fulton County.

**Community Impact:** The Community will have the opportunity to engage in the work of the Reparations Taskforce and may be affected by possible future actions to repair the harm of slavery and Jim Crow laws on Fulton County communities.

**Department Recommendation:** Approve

**Project Implications:** This will support the work of the Fulton County Reparations Taskforce

**Community Issues/Concerns:** None

**Department Issues/Concerns:** None

### Contract Modification

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	23-0457	7/12/2023	\$210,000.00
1st Renewal	(Automatic)	1/1/2024	\$.00
2 <sup>nd</sup> Renewal			\$.00
<b>Amendment No. 1</b>			\$40,000.00

Total Revised Amount		\$250,000.00
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**Contract & Compliance Information** *(Provide Contractor and Subcontractor details.)*

Not Applicable

**Exhibits Attached**

Exhibit 1: Amendment No. 1 to form of Agreement

**Contact Information** *(Type Name, Title, Agency and Phone)*

Jessica Corbitt, Director, Department of External Affairs, 404-612-8300

**Contract Attached**

Yes

**Previous Contracts**

Yes

**Total Contract Value**

Original Approved Amount: \$210,000  
Previous Adjustments: \$0.00  
This Request: \$40,000  
TOTAL: \$250,000

**Grant Information Summary**

Amount Requested:  Cash  
Match Required:  In-Kind  
Start Date:  Approval to Award  
End Date:  Apply & Accept  
Match Account \$:

**Fiscal Impact / Funding Source**

**Funding Line 1:**

100-999-S200-1196: General, Non-Agency,

<b>Key Contract Terms</b>	
<b>Start Date:</b> 11/15/2023	<b>End Date:</b> 12/31/2024
<b>Cost Adjustment:</b> \$40,000	<b>Renewal/Extension Terms:</b> Extend through June 30, 2025

**Overall Contractor Performance Rating:**

**Would you select/recommend this vendor again?**

Yes

**Report Period Start:**  
1/1/2024

**Report Period End:**  
12/31/2024