



# Fulton County

## Legislation Details (With Text)

**File #:** 25-0045      **Version:** 1      **Name:**

**Type:** CM Presentation - Open & Responsible Government      **Status:** Agenda Ready

**File created:** 11/25/2024      **In control:** Board of Commissioners

**On agenda:** 1/8/2025      **Final action:**

**Title:** Presentation of 2025 State Legislative Session Update. (PRESENTED)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### Department

External Affairs

### Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Presentation of 2025 State Legislative Session Update. **(PRESENTED)**

### Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Request Approval

### Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Open and Responsible Government

### Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

### Is this a purchasing item?

No

### Summary & Background *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

**Scope of Work:** Presentation of 2025 State Legislative Session Update

**Community Impact:**

**Department Recommendation:**

**Project Implications:**

**Community Issues/Concerns:**

**Department Issues/Concerns:**

**Fiscal Impact / Funding Source**

**Funding Line 1:**

n/a