



Fulton County

Legislation Details (With Text)

File #: 25-0133 **Version:** 1 **Name:**

Type: CM Action Item - Open & Responsible Government **Status:** Agenda Ready

File created: 1/9/2025 **In control:** Board of Commissioners

On agenda: 2/19/2025 **Final action:**

Title: Presentation of the Fulton County Operational Report. (PRESENTED)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Fulton County Operational Update 02 19 25 Final v1, 2. 2025-0133 Operational Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Department

County Manager

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Presentation of the Fulton County Operational Report. **(PRESENTED)**

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Open and Responsible Government

Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

Is this a purchasing item?

No