



# Fulton County

## Legislation Text

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File #: 21-0633, Version: 1

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### Department

Registration & Elections

### Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Requesting the Board of Commissioners' approval of the Intergovernmental Agreements (IGAs) to conduct the General Municipal Election for the listed municipalities on November 2, 2021 and the General Municipal Runoff Election on November 30, 2021.

Cities: Alpharetta, Atlanta, Chattahoochee Hills, College Park, East Point, Fairburn, Hapeville, Johns Creek, Milton, Roswell, Sandy Springs, South Fulton, and Union City **(APPROVED UPON ADOPTION OF THE CONSENT AGENDA)**

### Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Under the provision of Georgia Election Code, Section 21-2-45(c)(2), The governing authority of any municipality may authorize any county within which that municipality wholly or partially lies to conduct any or all elections held pursuant to this chapter.

### Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Open and Responsible Government

### Commission Districts Affected

All Districts ☒

District 1 ☐

District 2 ☐

District 3 ☐

District 4 ☐

District 5 ☐

District 6 ☐

### Is this a purchasing item?

No

### Summary & Background *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

The listed Municipalities requested Fulton County conduct the 2021 General Municipal Election and General Municipal Runoff Election:

Cities: Alpharetta, Atlanta, Chattahoochee Hills, College Park, East Point, Fairburn, Hapeville, Johns Creek, Milton, Roswell, Sandy Springs, South Fulton, and Union City

**Scope of Work:** To conduct an efficient and effective election.

**Community Impact:** Countywide Election

**Department Recommendation:** Approval of all contracts

**Project Implications:**

**Community Issues/Concerns:**

**Department Issues/Concerns:**