

Legislation Text

File #: 21-0763, Version: 1

## Department

Human Resources Management

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Request approval of a recommended proposal - Department of Human Resources Management, 20RFP125481B-CJC, Executive Search Services, in the amount of \$45,000.00 with GovHR USA, LLC (Northbrook, IL) to provide executive search for varies vacancies countywide position as requested on an as needed basis. Effective upon execution of contract through December 31, 2021 with two renewal options. (APPROVED)

#### **Requirement for Board Action** (*Cite specific Board policy, statute or code requirement*)

In accordance with the Fulton County Purchasing Code, Section 102-374 or 102-375, all competitive sealed proposals shall be forwarded to the Board of Commissioners for approval.

## **Strategic Priority Area related to this item** (*If yes, note strategic priority area below*) **Open and Responsible Government**

## **Commission Districts Affected**

All Districts	$\ge$
District 1	
District 2	
District 3	
District 4	
District 5	
District 6	

## Is this a purchasing item?

Yes

## Summary & Background

The Department of Human Resources Management recommend approval of proposal for Executive Search Services to provide job search services for County vacancies on an as-needed basis.

### Scope of Work:

Provide job search services for County vacancies on an as-needed basis This will include executive and hard to fill (greater than 60 business days) job titles. GovHR will partner with the Department of Human Resources to ensure job requirements and the selection method remain in alignment with the County's policies and procedures. Additionally, GovHR will perform such services as - (1) consulting

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with HR concerning the vacancy; (2) creating job brochures; (3) developing an evaluation methodology; (4) sourcing candidates; (5) conducting background checks; (6) finalizing employment agreements (as needed). Each request amount is \$22,500.00. Up to a \$1500 additional fee may be charged back to Fulton County in the event travel is incurred to interview or hire an out-of-state candidate.

**Community Impact:** There is no community impact.

**Department Recommendation:** The Department of Human Resources Management recommends approval.

Project Implications: There are no project implications.

**Community Issues/Concerns:** There are no community issues or concerns.

**Department Issues/Concerns:** There are no department issues or concerns.

Contract Modification: This is a new procurement.

**Contract & Compliance Information** (Provide Contractor and Subcontractor details.)

Contract Value:	\$45,000.00	
Prime Vendor:	GovHR USA	
Prime Status:	Non-Minority	
Location:	Northbrook, IL	
County:	Cook County	
Prime Value:	\$45,000.00 or 100.00%	
Total Contract Va	llue: \$45,000.00 or 100.00%	

Total M/FBE Value: \$-0-

**Exhibits Attached** (*Provide copies of originals, number exhibits consecutively, and label all exhibits in the* Exhibit 1: Evaluation Committee Recommendation Letter Exhibit 2: Contractor Performance Memo

**Contact Information** (*Type Name, Title, Agency and Phone*)

Kenneth L. Hermon, Jr. Chief Human Resources Officer Department of Human Resources Management 404-612-0923

## **Contract Attached**

No

# **Previous Contracts**

No

# **Total Contract Value**

Original Approved Amount:	\$0.00
Previous Adjustments:	\$0.00
This Request:	\$45,000.00
TOTAL:	\$45,000.00

# **Grant Information Summary**

Amount Requested:	
Match Required:	
Start Date:	
End Date:	
Match Account \$:	

Cash

- □ In-Kind
- □ Approval to Award
- □ Apply & Accept

# **Fiscal Impact / Funding Source**

# Funding Line 1:

To be determined, as needed, based on departments approved to utilize services.

Key Contract Terms	
<b>Start Date:</b> Effective upon BOC approval	End Date: 12/31/2021
Cost Adjustment:	Renewal/Extension Terms: Ty renewal options

# **Overall Contractor Performance Rating:**

Would you select/recommend this vendor again? Choose an item.

**Report Period Start:** Report Period End: