

Fulton County

Legislation Text

| File #: 22-068 | File #: 22-0685, Version: 1 | | | | |
|---|---|--|--|--|--|
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| Departmen | | | | | |
| District Attor | ney | | | | |
| Request app Partnership Responses | Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) proval of a Memorandum of Understanding between Fulton County District Attorney and Against Domestic Violence, a Sub-recipients of the 2021 Improving Criminal Justice to Domestic Violence, Dating Violence, Sexual Assault, and Stalking Grant Program the District Attorney. (APPROVED) | | | | |
| Requireme Vote to Appi | ent for Board Action (Cite specific Board policy, statute or code requirement) rove | | | | |
| Strategic F | Priority Area related to this item (If yes, note strategic priority area below) Safety | | | | |
| | on Districts Affected | | | | |
| All Districts | | | | | |
| District 1 | | | | | |
| District 2 | | | | | |
| District 3 | | | | | |
| District 4 | | | | | |
| District 5 | | | | | |
| District 6 | | | | | |
| ls this a ρι Νο | urchasing item? | | | | |

Summary & Background (First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

FCDAO recommends that the Board of Commissioners approve the Memorandum of Understanding Agreements with Partnership Against Domestic Violence, a sub recipient of the FCDAO's grant from the Office on Violence Against Women (OVW) 2021 Improving Criminal Justice Responses to Domestic Violence, Dating Violence, Sexual Assault, and Stalking Grant Program to improve Fulton County criminal justice agencies' coordinated response to domestic violence victims and more effectively hold offenders accountable.

Scope of Work: The Sub recipient will partner with the FCDAO to create a support group for victims whose abusers are being prosecuted by the FCDAO, designate a contact to receive high need referrals from the

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FCDAO, and assist the FCDAO to assess the victims in highest need of community services.

Community Impact: Fulton County has the largest number of domestic violence related deaths in the state; from 2014-2018, 10% of all domestic violence related deaths in Georgia occurred in Fulton County. The COVID-19 pandemic has worsened the domestic violence crisis with a 29% increase in the number of reported domestic violence related incidents in Fulton County and a 45% increase in the number of reported domestic violence related incidents in the city of Atlanta. The grant will improve interagency collaboration to improve the response to domestic violence victims, participating in OVW-approved trainings and incorporating OVW-approved best practices into the agencies' operations

Department Recommendation: The District Attorney recommends approving the Memorandums of Understanding.

Project Implications: The implications are to increase the emotional health and physical security of the victims while holding abusers accountable through more informed and efficient arrest and prosecution.

Community Issues/Concerns: The District Attorney is not aware of any community concerns regarding the sub recipient partner.

Department Issues/Concerns: The District Attorney does not have any concerns regarding the sub recipient partner.

Contract Modification (<u>Delete</u> this chart <u>only</u> if the Requested Action is for a NEW award. Simply insert the text " **New Procurement**." If the Requested Action is for a Contract Modification ((Renewal, Amendment, Change Order, Extension, Increase Spending Authority)), the chart should remain and be completed.)

| Current Contract History | BOC Item | Date | Dollar Amount |
|--------------------------|----------|------|---------------|
| Original Award Amount | | | \$.00 |
| 1st Renewal | | | \$.00 |
| 2 nd Renewal | | | \$.00 |
| Extension #1 | | | \$.00 |
| Total Revised Amount | | | \$.00 |

Contract & Compliance Information (Provide Contractor and Subcontractor details.)

Click or tap here to enter text.

Exhibits Attached (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

Contact Information (Type Name, Title, Agency and Phone)

Click or tap here to enter text.

Contract Attached

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|---|---------|---|----------|---|--|--|--|
| Choose an item. | | | | | | | |
| Previous Contract | S | | | | | | |
| Choose an item. | | | | | | | |
| Total Contract Val | ue | | | | | | |
| Original Approved Amount: Previous Adjustments: This Request: TOTAL: | | Click here to enter text. | | | | | |
| Grant Information | Summ | ary | | | | | |
| Start Date: Click h | | nere to enter text. nere to enter text. nere to enter text. | | Cash In-Kind Approval to Award Apply & Accept | | | |
| Fiscal Impact / Fur | nding S | Source | | | | | |
| Funding Line 1: | | | | | | | |
| Click here to enter tex | xt. | | | | | | |
| Funding Line 2: | | | | | | | |
| Click here to enter tex | xt. | | | | | | |
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| Funding Line 5: | | | | | | | |
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| Key Contract Tern | ns | | | | | | |
| Start Date: Click her enter a date. | e to | End Date: Click he date. | ere to e | nter a | | | |

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| Cost Adjustment: Click | Renewal/Extension Terms: C |
|------------------------|----------------------------|
| here to enter text. | here to enter text. |

Overall Contractor Performance Rating:

Would you select/recommend this vendor again? Choose an item.

Report Period Start: Report Period End:

Click here to enter a date. Click here to enter a date.