

## **Fulton County**

## Legislation Text

File #: 22-0885, Version: 1	
<b>Departmer</b> External Affa	
<u>-</u>	A Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) n of 2023 Legislative Agenda. (PRESENTED/APPROVED)
Requirement Recommend	ent for Board Action (Cite specific Board policy, statute or code requirement) d Approval
_	Priority Area related to this item (If yes, note strategic priority area below) Responsible Government
Commission All Districts District 1 District 2 District 3 District 4 District 5 District 6	on Districts Affected
<b>Is this a p</b> u No	urchasing item?
	<b>&amp; Background</b> (First sentence includes Agency recommendation. Provide an executive summary of the action verview of the relevant details for the item.)
Scope of W	ork: Presentation of 2023 Legislative Agenda
Community	/ Impact:
Departmen	t Recommendation: Recommend Approval
Project Imp	olications:
Community	/ Issues/Concerns: None
Department	t Issues/Concerns: None