

## **Fulton County**

## Legislation Text

| File #: 23-0083, Version: 1 |  |
|-----------------------------|--|
| Departmen                   |  |
| County Man                  | ager   |
| _                           | Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) ty Jail Feasibility Report. (DISCUSSED) |
| Requireme                   | ent for Board Action (Cite specific Board policy, statute or code requirement)   |
| Strategic P                 | Priority Area related to this item (If yes, note strategic priority area below) Safety                                 |
| Commission                  | on Districts Affected  |
| All Districts               |  |
| District 1                  |  |
| District 2                  |  |
| District 3                  |  |
| District 4                  |  |
| District 5                  |  |
| District 6                  |  |
| Is this a pu                | rchasing item?   |