



# Fulton County

## Legislation Text

---

File #: 23-0156, Version: 1

---

### Department

External Affairs

### Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Presentation of Federal Legislative Update. **(PRESENTED)**

### Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Request Approval

### Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Open and Responsible Government

### Commission Districts Affected

All Districts ☒

District 1 ☐

District 2 ☐

District 3 ☐

District 4 ☐

District 5 ☐

District 6 ☐

### Is this a purchasing item?

No

### Summary & Background *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

**Scope of Work:** Click or tap here to enter text.

**Community Impact:** Click or tap here to enter text.

**Department Recommendation:** Request Approval

**Project Implications:** Click or tap here to enter text.

**Community Issues/Concerns:** Click or tap here to enter text.

**Department Issues/Concerns:**