



# Fulton County

## Legislation Text

File #: 23-0318, Version: 1

### Department

Select Fulton

### Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval to renew existing contracts - Select Fulton - Workforce Development Divisions, 22RFP0121B-PS, Adult and Dislocated Services for Select Fulton in the amount of \$1,725,125.00 with Arbor E&T, LLC dba Equus Workforce Solutions (Louisville, KY) to provide adult and dislocated career center services. This action exercises the second of three renewal options. Two renewal options remain. Effective July 1, 2024 through June 30, 2025. This contract is 100% grant funded.

### Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

In accordance with Purchasing Code Section 102-394(6), the Purchasing Department shall present all renewal requests to the Board of Commissioners at least 90 days prior to the contract renewal date or 60 days if the contract term is six (6) months or less

### Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Infrastructure and Economic Development

### Commission Districts Affected

- All Districts ☒
- District 1 ☐
- District 2 ☐
- District 3 ☐
- District 4 ☐
- District 5 ☐
- District 6 ☐

### Is this a purchasing item?

Yes

**Summary & Background** *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

**Scope of Work:** Programs provided for this project are Adult and Dislocated Worker Career Services in accordance with the Workforce Innovation and Opportunity Act (WIOA). Period of performance will be from July 1, 2024 through June 30, 2025.

**Community Impact:** Ensuring greater customer service and access to employment opportunities for

Fulton County residents.

**Department Recommendation:** Approval

**Project Implications:** The Department needs to demonstrate to the State a level of commitment to use WIOA funding annually in the form of an executed contract for service delivery.

**Community Issues/Concerns:** None

**Department Issues/Concerns:** None

### Contract Modification

| Current Contract History | BOC Item | Date       | Dollar Amount  |
|--------------------------|----------|------------|----------------|
| Original Award Amount    | 22-0275  | 4/20/2022  | \$1,028,125.00 |
| Amendment No. 1          | 22-0969  | 12/21/2022 | \$1,725,125.00 |
| 1st Renewal              | 23-0318  | 5/3/2023   | \$1,725,125.00 |
| <b>Extension #1</b>      |          |            | \$.00          |
| Total Revised Amount     |          |            | \$1,725,125.00 |

### Contract & Compliance Information *(Provide Contractor and Subcontractor details.)*

Click or tap here to enter text.

### Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

**Exhibit 1:** Contract Renewal Evaluation

**Exhibit 2:** Renewal Agreement

**Exhibit 3:** Contract Performance Report

### Contact Information *(Type Name, Title, Agency and Phone)*

Samir Abdullahi, Director, Economic Development, 404-612-8120

### Contract Attached

No

### Previous Contracts

Yes

### Total Contract Value

Original Approved Amount: \$1,028,125.00

Previous Adjustments: \$1,725,125.00  
This Request: \$1,725,125.00  
TOTAL: \$1,725,125.00

### Grant Information Summary

Amount Requested: [Click here to enter text.](#) ☐ Cash  
Match Required: [Click here to enter text.](#) ☐ In-Kind  
Start Date: [Click here to enter text.](#) ☐ Approval to Award  
End Date: [Click here to enter text.](#) ☐ Apply & Accept  
Match Account \$: [Click here to enter text.](#)

### Fiscal Impact / Funding Source

#### Funding Line 1:

461-120-DA45-1160

#### Funding Line 2:

461-120-WD45-1160

#### Funding Line 3:

[Click here to enter text.](#)

#### Funding Line 4:

[Click here to enter text.](#)

#### Funding Line 5:

[Click here to enter text.](#)

| Key Contract Terms  |  |
|---|--|
| <b>Start Date:</b> 7/1/2024                                       | <b>End Date:</b> 6/30/2025                           |
| <b>Cost Adjustment:</b> <a href="#">Click here to enter text.</a> | <b>Renewal/Extension Terms:</b> 2r<br>Renewal Option |

**Overall Contractor Performance Rating:** 85

**Would you select/recommend this vendor again?**

Yes

**Report Period Start:** 3/1/2023  
**Report Period End:** 3/31/2024