

# **Fulton County**

# **Legislation Text**

File #: 23-0301, Version: 1
Department
Superior Court Clerk
Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) The appointment of Che' Alexander as Chief Deputy Clerk spread upon the minutes of the Board of Commissioners. (APPROVED)
ITEM REMOVED FROM THE CONSENT AGENDA FOR SEPARATE CONSIDERATION AS REQUESTED BY COMMISSIONER HALL
Requirement for Board Action (Cite specific Board policy, statute or code requirement) FCC Sec. 2-70
Strategic Priority Area related to this item (If yes, note strategic priority area below) Choose an item.
Commission Districts Affected  All Districts  District 1  District 2  District 3  District 4  District 5  District 6
Is this a purchasing item? No

**Summary & Background** (First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

The Clerk of the Superior Court serving in Fulton County shall be required to appoint, from among the assistants in the office of said clerk, a chief deputy clerk who shall serve at the will and pleasure of the person making the appointment. Upon making said appointment the same shall be spread upon the minutes of the Board of Commissioners for Fulton County. Pursuant to O.C.G.A. §15-6-59 and effective March 2, 2023, Che' Alexander was appointed as Chief Deputy Clerk of Fulton County's Superior Court. As Chief Deputy Clerk, she shall become the Clerk of Superior Court under the conditions of O.C.G.A. § 15-6-53. Che' Alexander further accepts the additional clerk roles currently

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held by the incumbent Clerk of Superior and Magistrate Courts and shall assume such roles to the
extent provided by law.

Scope of Work:

**Community Impact:** 

**Department Recommendation:** 

**Project Implications:** 

**Community Issues/Concerns:** 

**Department Issues/Concerns:** 

**Contract Modification** (<u>Delete</u> this chart <u>only</u> if the Requested Action is for a NEW award. Simply insert the text " **New Procurement**." If the Requested Action is for a Contract Modification ((Renewal, Amendment, Change Order, Extension, Increase Spending Authority)), the chart should remain and be completed.)

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount			\$.00
1st Renewal			\$.00
2 <sup>nd</sup> Renewal			\$.00
Extension #1			\$.00
Total Revised Amount			\$.00

Contract & Compliance Information (Provide Contractor and Subcontractor details.)

**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

**Contact Information** (Type Name, Title, Agency and Phone)

## **Contract Attached**

Choose an item.

#### **Previous Contracts**

Choose an item.

### **Total Contract Value**

**Original Approved Amount:** 

File #: 23-0301, Version: 1		
Previous Adjustments: This Request: TOTAL:		
Grant Information Summary		
Amount Requested:	Cash	
Match Required:	In-Kind	
Start Date:	Approval to Award	
End Date:	Apply & Accept	
Match Account \$:		
Fiscal Impact / Funding Source		
Funding Line 1:		