

Legislation Text

File #: 23-0338, Version: 1

## Department

**County Manager** 

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Presentation of the Fulton County Operational Report. (**PRESENTED**)

Requirement for Board Action (Cite specific Board policy, statute or code requirement)

**Strategic Priority Area related to this item** (*If yes, note strategic priority area below*) Open and Responsible Government

## **Commission Districts Affected**

- All Districts
   ⊠

   District 1
   □

   District 2
   □

   District 3
   □

   District 4
   □

   District 5
   □

   District 6
   □
- Is this a purchasing item?

No