

Fulton County

Legislation Text

| File #: 23-0381, Version: 1 | | |
|-----------------------------|--|--|
| | | |

Department

Sheriff

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Request approval to amend an existing contract - Sheriff's Office, 17RFP07012016B-BR, Inmate Medical Services with NaphCare of Fulton County, LLC (Birmingham, AL) in the amount of \$4,786,187.20 to provide physical and mental health services to inmates at the Fulton County Jail facilities which includes Rice Street Jail, Atlanta City Detention Center, and Alpharetta Jail . Effective July 1, 2023 through December 31, 2023. **(APPROVED)**

Requirement for Board Action (Cite specific Board policy, statute or code requirement)
In accordance with Purchasing Code Section 102-420, contract modifications within the scope of the contract and necessary for contract completion of the contract, in the specifications, services, time of performance or terms and conditions of the contract shall be forwarded to the Board of Commissioners for approval.

Strategic Priority Area related to this item (If yes, note strategic priority area below) Justice and Safety

Commission Districts Affected

| All Districts | \boxtimes |
|---------------|-------------|
| District 1 | |
| District 2 | |
| District 3 | |
| District 4 | |
| District 5 | |
| District 6 | |

Is this a purchasing item?

Yes

Summary & Background: This amendment will amend the existing agreement with changes to or addition of provisions related to indemnification, insurance, base compensation, the average daily population ("ADP"), HIV, Hepatitis C, and blood factor medication costs, staffing, security personnel, computer hardware upgrade costs, outstanding invoices and facility opening, and re-opening responsibilities detailed in Exhibit 1, Amendment No. 3 to Form of Contract.

Scope of Work: To provide comprehensive correctional physical and mental health services to

File #: 23-0381, Version: 1

inmates at the Fulton County jail facilities including the Rice Street Jail, Atlanta City Detention Center and any other jail facility as determined by the Fulton County Sheriff's Office.

Community Impact: Facilitate a safe environment to provide physical and mental health services to individuals housed in Fulton County jail facilities. :

Department Recommendation: Recommend approval.

Project Implications: The Sheriff's Office is Constitutionally required to provide inmate healthcare at all Fulton County jail facilities.

Community Issues/Concerns: There must be a safe environment to provide physical and mental health services to individuals housed in Fulton County jail facilities.

Department Issues/Concerns: The Sheriff's Office is Constitutionally required to provide inmate healthcare at all Fulton County jail facilities.

Contract Modification

| Current Contract History | BOC Item | Date | Dollar Amount |
|---------------------------------|----------|------------|------------------|
| Original Award Amount | 17-0934 | 11/15/2017 | \$20,730,349.08 |
| 1st Renewal/Amendment No. 1 | 18-1006 | 12/19/2018 | \$21,559,563.04 |
| Amendment No. 2 | 19-0610 | 8/7/2019 | \$440,157.73 |
| 2 nd Renewal | 19-0839 | 10/16/2019 | \$24,181,655.29 |
| 3 rd Renewal | 20-0743 | 10/21/2020 | \$25,131,315.19 |
| 4 th Renewal | 21-0955 | 12/1/2021 | \$26,118,961.49 |
| 5 th Renewal | 22-0675 | 9/21/2022 | \$27,146,113.64 |
| Amendment No. 3 | | | \$4,786,187.20 |
| Total Revised Amount | | | \$150,094,302.66 |

Contract & Compliance Information

Contract Value: \$4,786,187.20

Prime Vendor: NaphCare
Prime Status: Non-Minority
Location: Birmingham, AL
County: Jefferson County

Prime Value: \$4,623,935.45 or 96.61%

Subcontractor: CharDonnay Dialysis, Inc.

Subcontractor Status: White Female Business Enterprise

Location: Danville, IL

County: Vermillion County

| File #: 23-0381, Version: 1 | |
|--|---|
| Contract Value: | \$23,930.94 or.50% |
| Subcontractor: | Bio-Reference Laboratories, Inc. |
| Subcontractor Status: | Non-Minority |
| Location: | Elmwood Park, NJ |
| County: | Passaic County |
| Contract Value: | \$74,664.52 or 1.56% |
| Subcontractor: | Global Diagnostic |
| Subcontractor Status: | African American Male Business Enterprise Certified |
| Location: | Conyers, GA |
| County: | Rockdale County |
| Contract Value: | \$62,220.43 or 1.30% |
| Subcontractor: | Institutional Eye Care |
| Subcontractor Status: | Non-Minority |
| Location: | Lewisburg, PA |
| County: | Union County |
| Contract Value: | \$1,435.86 or 0.03% |
| Total Contract Value: Total M/FBE Values: | \$4,786,187.20or 100.00% \$86,151.37 or 1.80% |
| Exhibits Attached | |
| Exhibit 1: Amendment No. | 3 to Form of Agreement |
| Contract Attached | |
| Yes | |
| Previous Contracts | |
| Yes | |
| Total Contract Value | |
| Original Approved Amount Previous Adjustments: This Request: TOTAL: | : \$20,730,349.08 \$124,577,766.38 \$4,786,187.20 \$150,094,302.66 |
| Grant Information Sum | mary |
| Amount Requested: | □ Cash |

| File #: 23-0381, Version: 1 | | | |
|---|--|--|--|
| Match Required: Start Date: End Date: Match Account \$: | | In-Kind Approval to Award Apply & Accept | |

Fiscal Impact / Funding Source

Funding Line 1:

100-333-3302-1158: General, Sheriff's Office, Medical Services

| Key Contract Terms | |
|----------------------|---|
| Start Date: 7/1/2023 | End Date: 12/31/2023 |
| Cost Adjustment: | Renewal/Extension Terms: For renewal options remain |
| | renewal options remain |

Overall Contractor Performance Rating:

Would you select/recommend this vendor again? Choose an item.

Report Period Start: Report Period End: