



# Fulton County

## Legislation Text

---

File #: 24-0101, Version: 1

---

**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Executive **(CLOSED)** Sessions regarding litigation **(County Attorney)**, real estate **(County Manager)**, and personnel **(Pitts)**. **(APPROVED)**

**PRESENT IN THE EXECUTIVE SESSION REGARDING LITIGATION, REAL ESTATE AND PERSONNEL: Chairman Pitts, Vice Chair Abdur-Rahman, Commissioners: Thorne, Ellis, Barrett, Arrington, and; County Manager Dick Anderson; County Attorney Y. Soo Jo; Alston & Bird, BJay Pak; and Clerk to the Commission Tonya R. Grier. Commissioner Hall was absent.**